



AGRMA
ANNUAL MEMBERSHIP MEETING
& CHAIRMAN LUNCHEON
SEPTEMBER 28, 2016

11:00 A.M. - 3:00 P.M.

Registration starts at 10:30 a.m.

CAPITAL HOTEL
BROOKS PARLOR ROOM



111 W. Markham St.
Little Rock, AR. 72201
501.374.7474

Free valet parking
Dress Code is business casual

**INTRODUCING
ARKANSAS GROCERS AND
RETAIL MERCHANTS
NEW PRESIDENT**



MR. CHARLIE SPAKES

Charlie Spakes, a native of Beebe, Arkansas is a graduate of the University of Arkansas at Little Rock William H. Bowen School of Law and is a member of the Arkansas Bar.

Charlie Spakes previously worked for Governor Asa Hutchinson's office as Legal Advisor for the Boards and Commissions Office. In this role Charlie dealt closely with the legislature, and constituents to help the Governor place qualified applicants on boards and commissions. Before working in the Governor's Office Charlie worked for the Arkansas Health Care Association as a policy researcher and law clerk.

"My time with Governor Hutchinson's Office is one that I will always cherish. The relationships and experiences I made while working for the Governor will help me in leading the Arkansas Grocers and Retail Merchants Association. I am excited for this new opportunity to lead such a respected association that prides itself on top quality service for its members."

COME AND MEET YOUR NEW PRESIDENT

SPEAKER



LEON JONES, JR., - DIRECTOR OF THE ARKANSAS DEPARTMENT OF LABOR

Leon Jones, Jr., a native of Pine Bluff, AR, made history on the 13th of January 2015 when Governor Asa Hutchinson appointed him as the first black Director of the Arkansas Department of Labor.

Mr. Jones began working as a stocker at a local grocery store in high school and held various positions in the retail and restaurant industries before receiving his undergraduate degree, in English, from the University of Arkansas at Pine Bluff in 1995. Mr. Jones taught high school English in Dallas, Texas before attending law school at the University of Arkansas, Leflar School of Law, where he graduated in 2006. Mr. Jones operated a private legal practice in Fayetteville before his appointment. Governor Hutchinson had previously named Mr. Jones as his Minority Outreach Coordinator during his gubernatorial campaign and Policy Director shortly after the November 2014 election.

As Director of the Department of Labor, Mr. Jones is responsible for the regulatory oversight of wage and hour claims, child labor laws, health and safety consultation, elevator inspections, electrical inspections and permitting, boiler inspections and compilation of statistical data on injuries and fatalities for the Bureau of Labor Standards. The Department is also responsible for inspecting all amusement park rides and blasting operations in Arkansas.

Mr. Jones serves on several boards and commissions including the Elevator Safety Board, the Board of Electrical Examiners, the Prevailing Wage Advisory Committee, the Arkansas Fair Housing Commission and the Arkansas Housing Trust Fund. He also is a past Commissioner of the Fayetteville Housing Authority. Mr. Jones is active in the Arkansas Bar Association and recently became a member of the National Association of Government Labor Officials.

SCHEDULE OF EVENTS

- 10:30 am - 11:00 am Registration
- 11:00 am - 11:30 am Meeting Called to Order
Anti-Trust Statement
Introduction of AGRMA's new President,
Charlie Spakes
- 11:30 am - 12:30 am Chairman's Luncheon
Honoring Chairman, Jim Antz
- 12:30 pm - 1:00 pm Charlie Spakes, President
Discussion on the future of AGRMA
- 1:00 pm - 1:30 pm Leon Jones, Jr., Director of the Arkansas Department of Labor
Conversation on the new FLSA Overtime Rule Changes
- 1:30 pm - 1:45 pm Break
- 1:45 pm - 2:15 pm Annual Membership Meeting continued
Approval of Minutes
Discussion of Business
Nomination of Board of Directors
- 2:15 pm - 3:00 pm Board of Directors Meeting
Approval of Minutes
Nomination of New Officers
Installation of Officers

ADJOURN

SPONSORSHIP OPPORTUNITIES

This is an excellent opportunity to publicize your company to AGRMA members and to show your support of AGRMA.

Titanium Sponsorship - \$3,500.00

Sponsor will receive premier display of logo in all event promotion materials and in the event program as the Titanium Sponsor.

Premier display of your company logo at the event.

Premier display of your company logo on the AGRMA website for one year.

Sponsorship includes 20 registrations for lunch.

Platinum Sponsor - \$2,000.00

Sponsor will receive premier display of logo in all event promotion materials and in the event program as a Platinum Sponsor.

Premier display of your company logo at event.

Premier display of your company logo on the AGRMA website for six months.

Sponsorship includes 10 registrations for lunch.

Gold Sponsor - \$1,000.00

Sponsor will receive premier display of logo in all event promotion materials and in the event program as a Gold Sponsor.

Premier display of your company logo on the AGRMA website for three months.

Sponsorship includes 5 registrations for lunch.

Silver Sponsor - \$500.00

Sponsor will receive their company logo in all event promotion material and in the event program as a Silver Sponsor.

Display of your company logo at event.

Sponsorship includes 4 registrations for Lunch.

Bronze Sponsor - \$250.00

Sponsor will receive their company logo in all event promotion material and in the event program.

Display of your company logo at event.

Sponsorship includes 2 registrations for lunch.

AGRMA ANNUAL MEETING SPONSORSHIP FORM

Contact Person: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

____ Titanium Sponsor \$3,500.00 ____ Platinum Sponsor \$2,500.00

____ Gold Sponsor \$1,000.00 ____ Silver Sponsor \$500.00

____ Bronze Sponsor \$250.00

Total amount enclosed \$ _____

Please bill me in the amount of \$ _____

If paying by credit card please call the AGRMA Office.

*Please email a digital copy of your company's logo
for promotional materials to:
sandra@agrma.org*

Make checks payable to: **AGRMA Annual Meeting**

Mail to: AGRMA
1123 S. University Ave., Suite 718
Little Rock, AR. 72204

Fax: 501.664.6099

For more information email or call the AGRMA offices at
info@agrma.org, 501.664.8680.

REGISTRATION FORM

Deadline date: September 23, 2016

Contact Person: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Attendees Name _____

Attendees Name _____

Attendees Name _____

Lunch is \$25.00 for AGRMA Members, \$50.00 for Non Members
No charge for attending Meeting

_____ Will be attending Lunch Only

_____ Will be attending Lunch and Meeting

_____ Will be attending Meeting only

Enclosed is our check for all registrations in the amount of \$ _____

If paying by credit card please call the AGRMA Office.

Make checks payable to: **AGRMA Annual Meeting**

Mail to: AGRMA
1123 S. University Ave., Suite 718
Little Rock, AR. 72204

Fax: 501.664.6099

For more information email or call the AGRMA offices at
info@agrma.org, 501.664.8680.



**ARKANSAS GROCERS AND RETAIL
MERCHANTS ASSOCIATION**

1123 S. University Ave., Suite 718

Little Rock, AR. 72204

Phone: 501.664.8680

Fax: 501.664.6099

Emails: info@agrma.org

charlie.spakes@agrma.org